

1.PAU.67

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

application of: ) Examiner: Tran, Mylinh T  
HUMPLEMAN *et al.* )  
For: DEVICE DISCOVERY AND CONTROL )  
IN A BRIDGED HOME NETWORK )  
Application No.: 09/592,596 )  
Filed: June 12, 2000 )  
\_\_\_\_\_  
) Group Art Unit: 2179  
)  
)

LARGE ENTITY TRANSMITTAL FORM

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

February 28, 2007

Sir:

Transmitted herewith is a Reply in response to the November 2, 2006 Office Action in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	27	-	27	=	0	\$ 50	\$0.00
INDEPENDENT	3	-	3	=	0	\$200	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

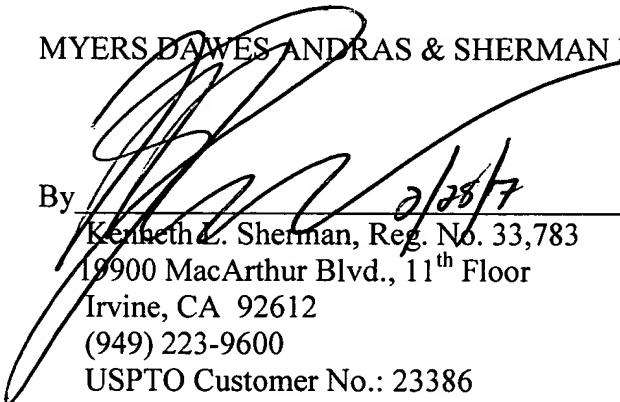
- Petition for one (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$120.00 for the extension of time.
- No fee is required.
- A check in the amount of \$120.00 is enclosed.
- Please charge Deposit Account No. 01-1960 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized to charge payment or credit any overpayment to Deposit Account No. 01-1960 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

MYERS DAWES ANDRAS & SHERMAN LLP

By

  
Kenneth L. Sherman, Reg. No. 33,783  
19900 MacArthur Blvd., 11<sup>th</sup> Floor  
Irvine, CA 92612  
(949) 223-9600  
USPTO Customer No.: 23386

Attachment(s): Reply (25 pp.)

Return Receipt Postcard

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service first class mail in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313-1450 on: February 28, 2007.

Sarah A. Nielsen  
(Name of person mailing paper)

  
(Signature of person mailing paper)